

# ***DOLORES BILLHARDT SCHOLARSHIP NOMINATION FORM***



NAME \_\_\_\_\_ AGE \_\_\_\_\_  
FIRST LAST

ADDRESS \_\_\_\_\_ OHIO \_\_\_\_\_  
STREET CITY STATE ZIP

EMAIL \_\_\_\_\_ CELL ( ) \_\_\_\_\_

PARENT(S)/ GUARDIAN'S NAME \_\_\_\_\_ HOME/CELL Phone \_\_\_\_\_

HIGH SCHOOL \_\_\_\_\_ SCHOOL PHONE ( ) \_\_\_\_\_

ADDRESS \_\_\_\_\_  
STREET CITY STATE ZIP

HIGH SCHOOL COACH'S NAME \_\_\_\_\_ HOME/CELL PHONE ( ) \_\_\_\_\_

INSTITUTION YOU PLAN ON ATTENDING \_\_\_\_\_

WHAT IS YOUR PLANNED MAJOR(S) \_\_\_\_\_

GRADE POINT AVERAGE \_\_\_\_\_ CLASS RANK \_\_\_\_\_ # IN GRAD CLASS \_\_\_\_\_

ARE YOU A MEMBER OF YOUR SCHOOL'S NATIONAL HONOR SOCIETY? \_\_\_\_\_ YES \_\_\_\_\_ NO

STUDENT'S SIGNATURE \_\_\_\_\_ COACH'S SIGNATURE \_\_\_\_\_

PARENT/GUARDIAN'S SIGNATURE \_\_\_\_\_

LIST **NON-ATHLETIC HONORS/AWARDS** (INCLUDE ACADEMIC, STATE FAIR, 4H, CHURCH, ETC.):

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LIST **SOFTBALL HONORS** RECEIVED AND YEARS EXPERIENCE PLAYING FASTPITCH; INCLUDE YEARS OF VARSITY EXPERIENCE, RECORDS, AWARDS AND EXPERIENCES:

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LIST ANY **COMMUNITY SERVICE/VOLUNTEER WORK**:

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\_\_\_\_\_  
\_\_\_\_\_

LIST ANY **OTHER ATHLETIC SPORT HONORS/EXPERIENCES**:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PLEASE INCLUDE **TWO (2) PHOTOGRAPHS (NON-RETURNABLE)** WITH YOUR APPLICATION. ALL PHOTOS MUST HAVE YOUR NAME **PRINTED ON THE BACK**. A SENIOR PICTURE WORKS BEST.

\*\* (All school photographs must have a written waiver from the photo studio in order for us to reprint the photo.)\*\*

**ATTACH A PERSONAL BIOGRAPHY REGARDING YOUR QUALIFICATIONS FOR THIS AWARD AND INCLUDE AT LEAST ONE LETTER OF RECOMMENDATION FROM SOMEONE OTHER THAN YOUR HIGH SCHOOL SOFTBALL COACH OR A RELATIVE.**

**SEND COMPLETED APPLICATION BY **MARCH 15TH** OF THIS YEAR TO YOUR: O.H.S.F.S.C.A. DISTRICT PRESIDENT.**

**This application may be used to apply for other scholarships as they become available. **NO LATE APPLICATIONS WILL BE ACCEPTED!!****

VISIT OUR WEBSITE [WWW.OHSFSCA.ORG](http://WWW.OHSFSCA.ORG) FOR MORE INFO

**\*\*\*\*\*THE INFORMATION BELOW IS TO BE FILLED IN BY THE DISTRICT PRESIDENT ONLY IF APPLICANT IS SELECTED FOR A SCHOLARSHIP.\*\*\*\*\***

-----DISTRICT PRESIDENT INFO-----

PRESIDENT'S NAME \_\_\_\_\_ DISTRICT \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

SCHOLARSHIP AWARDED FOR YEAR 20\_\_\_\_\_

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